



PAMPANGA CHAMBER OF COMMERCE AND INDUSTRY, INC.

2nd Flr.Sapphire Bldg. Mac Arthur Hi-way, San Agustin
City of San Fernando, Pampanga
Phone No. - (045) 455 4223;
Fax- (045) 455 4223
Mobile No. 0928 501 8676

Application for Membership

Date: _____

Pampanga Chamber of Commerce and Industry, Inc.
City of San Fernando, Pampanga

Gentlemen,

We wish to apply for REGULAR membership in the Pampanga Chamber of Commerce and Industry, Inc. We pledge to dedicate ourselves to the purposes and objectives of the Chamber and to abide by its by-laws, rules and regulations.

Hereunder is the profile of our Company for your information:

1. Registered name of the Business Enterprise: _____		
2. Authorized Company Representatives and their signature:		
a. Official Representative:	NAME	SIGNATURE
President or Officer	_____	_____
b. Alternate Representatives:	NAME	DESIGNATION
_____	_____	SIGNATURE
_____	_____	_____
3. Business Address: _____		
4. Telephone Number/s:		/ Cellphone Number/s:
_____		_____
5. Fax Number/s:	E-Mail Address/es:	
_____	_____	
6. Form of Organization:	Date of Registration	Registration Number
<input type="checkbox"/> Corporation - With SEC	_____	_____
<input type="checkbox"/> Partnership - With SEC	_____	_____
<input type="checkbox"/> Single Proprietorship Bureau of Domestic Trade	_____	_____
7. Capitalization:		
For Corporations / Partnerships:		
Authorized _____	Subscribed: _____	Paid up: _____
For Single Proprietorship (Total Capitalization): _____		
8. Nature of Business:		
<input type="checkbox"/> Agri-business	<input type="checkbox"/> Importer	
<input type="checkbox"/> Manufacturer	<input type="checkbox"/> Distributor	
<input type="checkbox"/> Manufacturer / Exporter	<input type="checkbox"/> Retailer	
<input type="checkbox"/> Exporter	<input type="checkbox"/> Service Contractor	
<input type="checkbox"/> Agent / Company Representative	<input type="checkbox"/> Others: _____	
9. Product Lines: _____		

10. Services offered: (Please identify the specific services offered or rendered. Use additional sheet if necessary.)

11. Number of years in business: _____

12. Number of Employees: Office: _____ Factory: _____

13. Bank Reference:

14. Membership in other organization:
 a. _____
 b. _____
 c. _____

15. Enclosed are the following per your requirements:

- a. Check representing our company's entrance fee and membership dues for one year.
 - Membership Fee (one time payment) P 1,000.00
 - Annual Fee (yearly) P 6,000.00
 - (Quarterly P 1,500.00)

Please make your CHECK payable to Pampanga Chamber of Commerce and Industry, Inc.
- b. Business permit or BIR registration
- c. Copy of Approved Articles of Incorporation.
- d. Copy of Approved By-Laws.
- e. Passport size photo of both official and alternate representatives.
- f. Company Logo.

The undersigned hereby certifies that the statements made herein are true to the best of my knowledge and belief.

Print Name: _____ Position / Title: _____

Signature : _____ Name and signature of Sponsor: _____

----- DO NOT WRITE BELOW THIS LINE -----

RECEIVED APPLICATION	DATE	MEMBERSHIP STAFF	ACTION TAKEN
<input type="checkbox"/> Recommended for Approval		Chairman, Membership Committee	Date
<input type="checkbox"/> Disapproval Recommended	_____		_____
<input type="checkbox"/> Approved		President	Date
<input type="checkbox"/> Disapproved	_____		_____
Applicant and Sponsor Notified		Executive Director	Date
	_____		_____
Certificate of Membership Awarded		President	Date
	_____		_____